**SUFFOLK BADMINTON ASSOCIATION**



**JUNIOR COUNTY CHAMPIONSHIPS**

**UNDER 16 YEARS**

**SATURDAY 20th SEPTEMBER 2025**

**VENUE – Ipswich School Sports Centre, The Street, Rushmere St Andrew, Ipswich IP5 1DE**

The tournament is open to players who were born in, resident in or attend school in Suffolk, or by previously representing Suffolk at Junior Level. To qualify for U16, competitors must have been born in **2010** or later**.**

The preliminary round will be played in groups of 4 or more for all events to guarantee at least 3 matches (entry numbers permitting). The second round will be knockout.

***CLOSING DATE* : 12th SEPTEMBER 2025**

ENTRY – can be made on line through tournament software using the following link

[Suffolk County Junior Restricted 2025-26 | BADMINTON England](https://be.tournamentsoftware.com/tournament/2FC43D4C-5DF7-4E3B-87F9-0BEEC8E65FF5)

**Or** by completing this form and sending it by email to the address below and making payment by bank transfer to Suffolk Badminton Sort Code 20-98-07 Account 70401668

**AARON HEARD** [aaron.gary.heard@hotmail.com](mailto:aaron.gary.heard@hotmail.com)  **(Tel Mob 07824 812327)**

An entry must be provided for each competitor please

**NOTE: -**Players will be notified of the tournament details such as start times by email or telephone. Please ensure that a parents email address and telephone number is supplied for all players under 18 years of age.

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Please enter me for the following events for which I enclose my entry fees

**Under 16 2025-26** Own Initials Partners Name Fee per player

OPEN SINGLES x x x x x x x x x £6

GIRLS SINGLES x x x x x x x x x £6

OPEN DOUBLES £6

GIRLS DOUBLES £6

MIXED DOUBLES £6

NAME . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . Date of Birth . . . . . . . . . . . . . . . . . .

ADDRESS . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . Telephone No . . . . . . . . . . . . . . . . .

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I attend .. . . . . . . . . . . . . . . . . . . . . . . . . School. I am a member of . . . . . . . . . . . . . . . . Badminton Club

**Please indicate Payment by** Cheque Bank Transfer ON Line